PHILLIPS AREA MICRO-LOAN PROGRAM LOAN APPLICATION PACKAGE

Please fill out application, attach the documents listed below and Deliver to Phillips Town Office or Mail to The Phillips Area Micro-Loan Program, 124 Main St, Phillips, ME 04966

(207)639-3561

Checklist of documents to include with the submission:

- 1. Completed and signed loan application.
- **2. Business Plan.** It is strongly recommended that the applicant work with a professional service such as AVCOG in the plan development and financial report preparation. Include, at a minimum, a description of services, a marketing plan, a description of management and company structure and preliminary financial projections
 - **a. Business Balance Sheets:** Both historical and projected assets and liabilities for the current year and the next two years. (Do not duplicate data from the Personal Financial Statement)
 - **b. Profit and Loss Statements:** Past fiscal year and projected for the current year and the next two years.
 - **c.** Cash Flow Exhibit. Cash flow must show the expected monthly income and monthly expenses in detail for the next two years.
 - d. Project budget. For at least next two years itemizing all costs
 - e. Resumes of principals and/or management.
- 3. Personal financial statements of principals with greater than 20% ownership in business:
 - Current Balance Sheet showing details of all personal assets and personal liabilities and debts. Personal financial information is separate from business information. Information included here should not be shown on the business balance sheet and vice versa.
 - **b.** Monthly Cash Flow showing itemized detail of personal monthly income and monthly expenses.
- **4.** Federal tax returns (two prior years) for all parties to the proposed loan. Personal and corporate if applicable.
- **5. Credit Report**(**s**) obtained by the applicant from any of the three major credit agencies. Such report(s) must include all parties to the proposed loan. Free credit reports may be obtained from **www.annualcreditreport.com.**
- 6. Documentation showing ownership of property or anticipate real property conveyances such as sales agreement, purchase options or lease agreements that are pertinent to the loan.
 -Loan Collateral description and applicable documentation that substantiates the fair market value of such collateral.

PLEASE SUPPLY EIGHT (8) COPIES OF ALL DOCUMENTATION WITH APPLICATION

PHILLIPS AREA MICRO-LOAN PROGRAM HIGHLIGHTS

PURPOSE

TO PROVIDE AFFORDABLE FINANCING TO NEW AND EXISTING BUSINESSES IN THE TOWNS OF PHILLIPS AND AVON AND THE UNORGANIZED TERRITORY OF MADRID IN ORDER TO CREATE OR RETAIN JOBS FOR LOW/MODERATE INCOME CITIZENS.

LENDING CRITERIA All applications and loan information are confidential

The business must be located within the boundaries of Phillips, Avon or Madrid in Maine. Applicant does not need to live in Phillips, Avon or Madrid. Priority will be given to businesses that create or retain jobs, especially for low and moderate income residents. Applicants for Micro-Loan funds must be an owner, partner, chief executive officer or have power-of-attorney to apply for financing.

ELIGIBLE ACTIVITIES

Real property acquisition, construction or rehabilitation, which is essential to the operation of the business (except for housing related projects), capital equipment, on-site utilities, inventories or working capital.

AMOUNT OF FINANCING AND TERMS

Loans can be \$2,500 to \$25,000. Interest rates will be fixed and below market. Terms up to 15 years.

FINANCING REQUIREMENTS

Loans that exceed \$15,000 may require a dollar-for-dollar match of money for the portion that exceeds \$15,000. The Micro-Loan program is not intended to be the lender of first resort. Available bank financing or personal resources should be pursued first. Other loan conditions may apply as established by the Loan Review Committee.

COLLATERAL REQUIREMENTS

All loans must be 100% secured with sufficient collateral.

COSTS & FEES

There is no application fee. However, any costs incurred by the applicant in preparing documentation for the application to the Micro-Loan program will be borne by the applicant as well as any costs associated with legal document preparation, recordings, UPC filing, collection costs, plus any fees associated with discharging mortgage at end of loan.

More Information

For more information, please contact the Phillips Town Office (207) 639-3561

LOAN APPLICATION TO THE PHILLIPS AREA MICRO-LOAN PROGRAM

The following information is submitted as part of my/our application for a business loan from the Phillips Area Micro-Loan Program.

Date:			
1. Applicant and Business Information	n:		
Applicant:			
Address:			
City:	_ State:	Zip:	
Telephone Number(s):		Fax:	
Email:			-
Owner SS#:			
Business Name:			-
Physical Address of Business:			-
Town/County/State/Zip:			
Mailing Address (if different):			
Business Telephone:		Fax:	
Web Address:		Email:	
Tax ID # of Business:			
Type of Business: Sole Proprieto Corporation S LLC Other	Corporation		
Date established:	Sta	te of Incorp	oration:
Current number of employees (includin Number of jobs created due to this fina Number of jobs retained due to this fin	uncing: Full Time: _		Part Time:
Description of the business and the rea	son for this loan app	olication:	

II. Management

Number of years e	experience in	this or similar l	business:	_		
List prior business	locations with	thin the past 10) years:			
Dates From:	To:	Location:				
Dates From:	To:	Location:				
Dates From:	To:	Location:				
For Corporation of	r LLC please	furnish full naı	mes and addresses	of:		
President:						
Vice President:						
Secretary:						
Treasurer:						
Registered Agen	ıt:					
Director:						
Director:						
Director:						
-	ers or Stockho	-		res (names, address	-	S#):
<u>Name</u>			ddress		<u>%</u>	
<u>SS#</u>						
<u></u>						
<u>SS#</u>						
<u>SS#</u>						

Describe the qualifications, experience or training which enables you to enter or be successful in this business (attach a resume if available.):

III. Site Control

Does applicant have control of the business site: Yes _____ No _____

IV. Environmental Impact

Do any of your activities cause any form of pollution or nuisance? Yes	No
If Yes, please explain:	

Does your project need Department	of Environmental Protection approval? Yes	No
If yes, indicate the reason.	Include the status of the application process.	

Are there any other environmental matters or concerns? Yes _____ No _____ If Yes, please explain:

Describe the adequacy of road, water, sewer, and electrical access to the project:

V. Loan Information

Project Costs/Uses of funds	
Land acquisition (sq. ft.)	\$
Land improvements	\$
Building construction/renovations (sq. ft.)	\$
Architect/Engineering Fees	\$
Machinery and Equipment	
Describe:	
	\$
Inventory	\$
Working Capital	\$
Other:	\$
Debt pay-off Bank:	\$
Trade payables (attach list and aging)	\$
Construction loan fees and interest	\$
Contingency	\$
TOTAL Funding Need	\$
Sources of Financing/Funding	
Bank: Other Financing (describe):	\$
	\$
Personal Assets (describe):	\$
	\$
	\$
Phillips Area Micro-Loan Amount Request:	\$
Total Sources of Funds	\$

VI. Collateral

Describe the machinery, equipment, or real estate or other item(s) offered as collateral or security for this loan. (Note: Passenger cars, passenger trucks, ATVs, snowmobiles, motorcycles and similar vehicles cannot be used as collateral.)

<u>Type</u> <u>Description</u> <u>Owned by</u> <u>Tige</u> <u>Market Value</u> <u>Doubs Tiganst</u>	<u>Type</u>	Description	Owned by Age	Market Value	Loans Against
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VII. Debts

Debts of the Bu	isiness:					
Acc't	Original	Date of	Rate of	Maturity	Monthly	Current
Payable to: #	Amount	Loan	Interest	Date	Payment	Amount

Personal Debts of the Applicant:

Acc't	Original	Date of	Rate of	Maturity	Monthly	Current
Payable to: #	Amount	Loan	Interest	Date	Payment	Amount

VIII. References

List three credit references and three personal references:

<u>Name</u>	Address	Phone# Account#	
Credit:			
1			
2			
2			
3.			
J			

Personal:

1	 _
2.	_
3	_
5.	

IX. Miscellaneous

- a. Is there a co-signer for this loan? ____ Yes ____ No If yes, balance sheet and most recent year federal tax return will be required for the co-signer.
- b. Are there any pending litigation, governmental proceedings, or consent orders against you, other partners or owners, or your business? ____ Yes ____ No If yes, attach description.
- c. Have you, your partners or owners, or your company ever filed bankruptcy? <u>Yes</u> No If yes, attach description including type of bankruptcy and current status. If discharged, indicate when.
- d. Have you, your partners or owners, or your company ever been involved in a criminal proceeding? ______Yes ____No If yes, attach full description.
- e. Do you, your partners or owners, or your company have contingent liabilities as co-signers, endorsers, guarantors or similar obligations? ____ Yes ____No If yes, attach full description.

I understand the Micro-Loan Review Committee is the only power authorized to approve my financing request and that I can rely only upon written evidence that this same Committee has approved my request. Any other communications are preliminary in nature and do not, in any way, constitute a commitment to lend.

I authorize you to make such inquiries and credit checks as you deem necessary and appropriate to verify the accuracy and creditworthiness of this application.

PENALTY FOR FALSE OR FRAUDULENT STATEMENT: USC Title 18, Sec. 1001 provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsified, or makes any false, fictitious or fraudulent statements, or makes or uses and false writing or document knowing the same to contain false, fictitious or fraudulent statement of entry, shall be fined not more that \$10,000 or imprisoned not more than five years, or both."

I certify that the information on this application and related data submitted are true and correct to the best of my knowledge, that I am authorized to sign this application on behalf of this business, and hereby wish to apply for the Micro-Loan amount indicated in item V. above.

Authorized Applicant(s): _____

Date: _____

If Corporation:

Corporation Name: _____

By: _____, Title: _____

Date: _____